

*all things, and in Him all things hold together. (Colossians
1:15-17 NASB)*

Answers
Stop Praying
CREATION
REPRESENTATION, FATHER

Stop Praying.

Psalm 19:1-6

Sermon Series: *Crazy Love: Overwhelmed by a relentless God*

February 14, 2010

1. God reveals himself through _____.

*The heavens are telling of the glory of God; and their
expanse is declaring the work of His hands. Day to day
pours forth speech, and night to night reveals knowledge.
There is no speech, nor are there words; their voice is not
heard. Their line has gone out through all the earth, and
their utterances to the end of the world. In them He has
placed a tent for the sun, which is as a bridegroom coming
out of his chamber; it rejoices as a strong man to run his
course. Its rising is from one end of the heavens, and its
circuit to the other end of them; and there is nothing
hidden from its heat. (Psalm 19:1-6 NASB)*

2. Jesus is the ultimate _____ of the _____.

*If you had known Me, you would have known My Father
also; from now on you know Him, and have seen Him."
Philip said to Him, "Lord, show us the Father, and it is
enough for us." Jesus said to him, "Have I been so long
with you, and yet you have not come to know Me, Philip?
He who has seen Me has seen the Father; how can you say,
'Show us the Father'? Do you not believe that I am in the
Father, and the Father is in Me? The words that I say to
you I do not speak on My own initiative, but the Father*

abiding in Me does His works. (John 14:7-10 NASB)

seen, being understood through what has been made, so that they are without excuse. (Romans 1:20 NASB)

After these things I looked, and behold, a door standing open in heaven, and the first voice which I had heard, like the sound of a trumpet speaking with me, said, "Come up here, and I will show you what must take place after these things." Immediately I was in the Spirit; and behold, a throne was standing in heaven, and One sitting on the throne. And He who was sitting was like a jasper stone and a sardius in appearance; and there was a rainbow around the throne, like an emerald in appearance. Around the throne were twenty-four thrones; and upon the thrones I saw twenty-four elders sitting, clothed in white garments, and golden crowns on their heads. Out from the throne come flashes of lightning and sounds and peals of thunder and there were seven lamps of fire burning before the throne, which are the seven Spirits of God; and before the throne there was something like a sea of glass, like crystal; and in the center and around the throne, four living creatures full of eyes in front and behind. The first creature was like a lion, and the second creature like a calf, and the third creature had a face like that of a man, and the fourth creature was like a flying eagle. And the four living creatures, each one of them having six wings, are full of eyes around and within; and day and night they do not cease to say, "HOLY, HOLY, HOLY is THE LORD GOD, THE ALMIGHTY, WHO WAS AND WHO IS AND WHO IS TO COME." And when the living creatures give glory and honor and thanks to Him who sits on the throne, to Him who lives forever and ever, the twenty-four elders will fall down before Him who sits on the throne, and will worship Him who lives forever and ever, and will cast their crowns before the throne, saying, "Worthy are You, our Lord and our God, to receive glory and honor and power; for You created all things, and because of Your will they existed, and were created." (Revelation 4:1-11 NASB)

Related Passages

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through Him, and apart from Him nothing came into being that has come into being. In Him was life, and the life was the Light of men. (John 1:1-4 NASB)

For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly

He is the image of the invisible God, the firstborn of all creation. For by Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities--all things have been created through Him and for Him. He is before